

**APPLICATION FORM**

## 

# NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**POST APPLIED FOR : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF BIRTH : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE AS ON 01APRIL 2022 :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL EXPERIENCE IN YEARS : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REQUISITE QUALIFICATION FULFILL OR NOT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Appendix C**

**(Refer para 13 (a) of Guidelines)**

**A RMY PUBLIC SCHOOL RAMGARH CANTT**

**A PPLICATION FOR TEACHING /NON-TEACHING STAFF**

Application form for the post of PGT/TGT

………………………………………………….

1 **P ERSONAL DATA :**

1. Name in full (Block letters) :

Please paste recent passport size colour photograph Do not staple

1. Son/Daughter/wife of :
2. Date of Birth :
3. Nationality :
4. State :

(f) Address ---------------------------

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (g) | | Contact Details: - |  | |
|  | | Landline No (with STD Code) | --------------------------------- | |
|  | | Mob No | --------------------------------- | |
|  | | Email ID | --------------------------------- | |
| 2. | **P RESENT /PREVIOUS OCCUPATION:** | | |  |
|  | (a) Designation of Post | | | : |
|  | (b) Name and Address of Institution/Organization | | | : |
|  | (c) Designation of superior In charge | | | : |

(e)

Contact No of superior( for verification if need be)

Period of notice you will have to give, if selected?

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:

1. What salary are you drawing? :
2. **F AMILY LIFE**
   1. Marital status Single/Married/Widowed
   2. If married/widowed Name & occupation of spouse

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No of children with age and sex

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1. **E DUCATIONAL RECORDS: School, College Or University**

Give details of all exams starting from Secondary School onwards

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Marks Obtained** | **Percentage** | **Division** | **Year of passing** | **Subjects taken** | **Name of**  **University/ Board/Institute** |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

**Graduation/Post Graduation through correspondence or regular**

1. Have you cleared CSB: CTET/STET:\_

(date) (date)

1. Name of classes you would prefer to teach with subjects: -
   1. Classes (b) subjects:
2. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved
3. Merit Scholarship won? If so what?
4. Languages you can read write and speak fluently.
   1. (b) (c)
5. Any books/articles written? If so, give their titles/ Magazines in which published?

## **E XPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate

sheet).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Experience as PGT year  (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils  taken | Total Exp in  Years |
| From | To |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as TGT year  (Exact dates to be indicated) | |  |  |  |  |  |
| From | To |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as PRT (Art & Craft/Spl Edu/PET) year  (Exact dates to be indicated) | |  |  |  |  |  |
| From | To |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as Driver year (Exact dates to be indicated) | | School/College/ Institute/Origination | Total Exp in Years | | | |
| From | To |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Include any other post held which are relevant to the field of Education

1. **A PTITUDE:**
   1. Subject(s) which you enjoy teaching most?
   2. Other area (Cultural activities):
2. (a) Can you take indoor/outdoor games with boys and girls? Indoor Boys: Outdoor Boys:

Girls: Girls:

Which major games do you play? \_

1. **H EALTH**:

(a) What kind of health do you keep?...............................................

* 1. Do you need any medical treatment/assistance for the disease you are suffering from………………………………………………………………….
  2. Are you differently abled? Give details

1. **C O-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach?

1. **C OMPUTER KNOWLEDGE**(Separate sheet can be att.)
   1. Have you done any degree/diploma in computer give details:
   2. Any experience on working on computer Details.
   3. Do you own a personal Laptop, if yes give details:
   4. Your knowledge of computer hardware :
2. **OTHER ACTIVITES**
   1. In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution: (i)

(ii)

1. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
   1. Name: (b) Name

Address Address:

### I have / have not been selected at the CSB Interviews held at on and I have been /have not been selected for appointment at .

**A greement**:

1. If appointed:-
   1. I agree to abide by the AWES Rule and Regulation for Army Public Schools
   2. I undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught or a period specified/ fixed by the management.
   3. I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

## Date ……………… ………………………………….

(Signature of Applicant)

Name:

Appendix

(Article 123 refer)

**TO WHOM IT MAY CONCERN**

**SELF DECLARATION**

1. I declare that I am not involved in any disciplinary/vigilance case and no case is pending me in any Court of Law as on date.
2. I declare that I have not been terminated/dismissed from earlier service due to inefficiency/unsatisfactory performance of duties from any institution/employment.

(Signature of the Candidate)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : 2022

Designation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_