ANT PUBLIC SCHOOL RANGARA CRASS



APPLICATION FORM

NAME	:						
POST APPLIED FOR	:						
DATE OF BIRTH	:						
AGE AS ON 01APRIL 2025	:	Date	Month	Year			
TOTAL EXPERIENCE IN YEARS	:						
REQUISITE QUALIFICATION FULFILL OR NOT :							

Appendix D (Refer Para 14 (a) of Guidelines)

ARMY PUBLIC SCHOOL RAMGARH CANTT APPLICATION FOR TEACHING STAFF

	Apr Cou	Please paste recent passport size colour photograph Do not staple	
1	PERS	SONAL DATA:	
	(a)	Name in full (Block letters)	<u>:</u>
	(b)	Son/Daughter/wife of	<u>:</u>
	(c)	Date of Birth	<u>:</u>
	(d)	Nationality	:
	(e)	State	:
	(f)	Address	
	(g)	Contact Details :-	
	(0)	Landline No(with STD Code)	-
		Mob No	-
		Email ID (Capital Letter)	-
2.	P <u>RES</u>	SENT /PREVIOUS OCCUPATION:	
	(a)	Designation of Post	:
	(b)	Name and Address of Institution/Organization	:
	(c)	Designation of superior In charge Contact No of superior(for verification if need be)	: ;
	(e)	Period of notice you will have to give, if selected?	:
	(f)	What salary are you drawing?	:
3	F <u>AM</u>	ILY LIFE	
	(a)	Marital status	Single/Married/Widowed
	(b)	If married/widowed	Name & occupation of spouse
			No of children with age and sex

4 EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Gradu	iation/ Post	Graduation	through correspon	dence of regular _			
5.	Have you cl	eared CSB:	CTET	C/STET:			
6.			(date) rould prefer to teach				
	(a) Cla	asses	(b) sub	jects:			
7. achiev	_		ting, Music/Art, Dra			ve rank, status/	proficiency
8.	Merit Scho	olarship won	? If so what?				
9.	Languages (a)	you can rea (b)	ad write and speak fl	uently. (c)			
10.	Any books	/articles wr	itten? If so, give their	titles/ Magazines	in which publi	shed?	
11.	EXPERI Fill the part		onological order startin	g with your appointm	ent (if there is no	t enough space att	ach a separate
sheet).							
	ience as PGT dates to be ir		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	То						
	ence as TGT/ dates to be ir						
From	То						
Experie (Exact	ence as PRT/ dates to be ir	Other year ndicated)					
From	То						

Include any other post held which are relevant to the field of Education

12.	A <u>PTITU</u>	TUDE:	
	(a)	Subject(s) which you enjoy teaching most?	
	(b)	Other area (Cultural activities):	
13.	(a)	Can you take indoor/outdoor games with boys and girls? Indoor Boys:Outdoor Boys:	
		Girls: Girls: Which major games do you play?	
14.	H <u>EALTH</u>		
	(a)	What kind of health do you keep?	
	(b)	Do you need any medical treatment/assistance for the disease you are suffering	
		from	
	(c)	Are you differently abled? Give details	
15.	C <u>O-CU</u>	CURRICULAR ACTIVITIES/GAMES AND SPORTS	
		What co-curricular activities can you teach?	
16.	COMPU	PUTER KNOWLEDGE (Separate sheet can be att.)	
	(a)	Have you done any degree/diploma in computer give details:	
	(b)	Any experience on working on computer Details.	
	(c)	Do you own a personal Laptop, if yes give details:	
	(d)	Your knowledge of computer hardware :	
17. OT	H <u>ER AC1</u>	CTIVITES	
	(a)	In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution: (i)	
18. knowle		names of two references, which should know you well personally and have an intimate your work (not relatives)	
	(a)	Name:(b)	
	. ,	Address Address:	
19. been/	,	re/have not been selected at the CSB Interviews held atononon	and I have
Agree	ement:	<u>t</u> :	
20.	If annoi	pointed:-	
20.		I agree to abide by the AWES Rule and Regulation for Army Public Schools	
	` '	I undertake to serve the school till the end of the final term, ieupto the finalization of the results	of the class
	taught	I solemnly state the all the above particulars/statements are true to the best of my knowledge a	
Date	• • • • • • • • • • • • • • • • • • • •		
		(Signature of Applicant) Name:	

Appendix
(Article 123 refer)

Date:

Designation:

2025

TO WHOM IT MAY CONCERN SELF DECLARATION

 I declare that I am not involved in any disciplinary/vany Court of Law as on date. 	vigilance case and no case is pending me ir
 I declare that I have not been terminated/ inefficiency/unsatisfactory performance of duties from any i 	
	(Signature of the Candidate)
	Name:

DETAIL INFORMATION RELATING TO EXAMINATONS PASSED

1. DETAILS OF MARKS OBTAINED IN ALL THE SUBJECTS OF GRADUATION:

[Canditates applied for any post of TGT or PRT must fill up the details given below]						
	Name of the Subject	Duration Of Study (1yr/2yr/3yr)	Full Marks	Marks Obtained	Percentage	Remarks
Subj–I (Hons)						
~ 11						
Subject–II						
Subject-III						
Subject-IV						
Subject-V						
Others						
·		Total			Aggregate:	

2. <u>DETAILSOFCTET/STETMARKS:</u>

	Marks Obtained	Full Marks	Percentage	Remarks
Paper – I (Class1-5)				
Paper – II Class(6-8)				

3. OST (ONLINE SCREENING TEST) SCORE CARD DETAILS:

Part A (Marks)	Part B (Marks)	Part C(Marks)	Total Marks(200)	Percentage	Percentile	Year of Exam

A. <u>DETAILS OF SERVING ARMY PERSONNEL SPOUSES:</u>

Name of the Candidate	Post Applied For (PGT/TGT/PRT) &Subject	Name & Rank of Spouse	Unit/Regiment & Other Details	Present Location of Service	Remarks

B. <u>DETAILS OF WIDOWS OF ARMY PERSONNEL WHO DIED IN SERVICE & WIVES OF THOSE WHO ARE BOARDED OUT WITH 100% DISABILITY:</u>

Name of the Candidate	Post Applied For (PGT/TGT/PRT) &Subject	Name & Rank of Spouse	Unit/Regiment& Other Details of Spouse Died in Service/Boarded Out with 100 % Disability	Date of Demise /Date of Boarded out with 100% Disability(Attach Required Certificate)	Remarks

SELFDECLARATIONFORM

- 1. I declare that I am not involved in any legal/disciplinary cases & no case is pending against mein any court of law as on date.
- 2. I declare that I have not been terminated / dismissed from earlier service due to in efficiency/unsatisfactory performance of duties from any institution/previous employment.
- 3. I declare that I am not pursuing any courses/enrolled in IGNOU/NOU/Any other institutions......
- 4. I do here by confirm that if selected for the post, I will not leave the school before completing my term of engagement/completing the Academic Year.

Place:	Name of Candidate :	
Date:	Signature of Candidate :	